



## AMENDMENT TRANSMITTAL LETTER

(40-1637)

Docket Number (Optional)

MSA-040.01

Application Number  
09/247,874

Filing Date  
February 10, 1999

Examiner  
R. Schnizer

Group Art Unit  
1632

Invention Title:  
Therapeutics and Diagnostics Based on a Novel IL-1B Mutation

### TO THE ASSISTANT COMMISSIONER FOR PATENTS

Transmitted herewith is an amendment in the above-identified application.

( ) Small Entity status of this application has been established under 37 CFR 1.27 by a verified statement previously submitted.

( ) A Verified Statement to Establish Small Entity Status under 37 CFR 1.27 is enclosed.

(X) No additional fee is required.

( ) The fee has been calculated as shown below:

### CLAIMS AS AMENDED

	(1)		(2)		(3)	
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR	PRESENT NUMBER EXTRA	RATE	Fee
TOTAL CLAIMS	*42	minus	**42	0	x \$22	\$
INDEPENDENT CLAIMS	*	minus	**		x \$80	\$
MULTIPLE DEPENDENT CLAIM ADDED					\$260	\$
Petition is hereby made to extend the original due date to cover the date this response is filed.			(1 month): \$110.00 (2 months): \$390.00 (3 months): \$870.00			\$
( ) Fee for filing of Notice of Appeal: \$300.00						\$
				TOTAL		\$0
If applicant has small entity status under 37 CFR 1.9 and 1.27, then divide total fee by 2, and enter amount here.				SMALL ENTITY TOTAL		\$

\* If the entry in column 1 is less than the entry in column 2, write "0" in column 3.

\*\* If the highest number previously paid for IN THIS SPACE is less than 20, enter "20".

\*\*\* If the highest number previously paid for IN THIS SPACE is less than 3, enter "3".

The "highest number previously paid for" (total or independent) is the highest number found in the appropriate box in column 1.

( ) Please charge Deposit Account Number 06-1448, ref. MSA-004.01 in the amount of \$0  
A duplicate copy of this sheet is enclosed.

( ) A check in the amount of \$00 to cover the filing fee is enclosed.

( ) The Commissioner is hereby authorized to credit any overpayment or charge any deficiencies to our  
Deposit Account Number 06-1448, ref. MSA-004.01.

Beth E. Arnold  
Reg. No. 35,430  
Date: June 29, 2000

#### Certificate of First Class

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to:  
Assistant Commissioner for Patents, Washington,  
D.C. 20231, on June 29, 2000.

Eugene Coker